

BOX: PATENT APPLICATION  
 ASSISTANT COMMISSIONER FOR PATENTS  
 Washington, D.C. 20231  
**J1031 U.S. PTO**

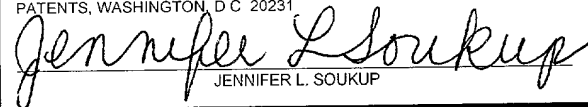
Sir: 

**03/08/01**

Transmitted herewith for filing is the patent application of

Inventors: **Andrew Paul Maxwell Salmon  
 and Matthew Jon Payton**

For: **RADIANT WARMER**

CERTIFICATE OF MAILING BY "EXPRESS MAIL"	
MAILING LABEL NUMBER	<u>EL557802674US</u>
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I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE BOX ADDRESSEE" SERVICE UNDER 35 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231	
 JENNIFER L. SOUKUP	

Enclosed are:

- ☒ Four (4) informal sheets of drawings.
- ☒ An unexecuted Declaration and Power of Attorney for Patent Application.
- ☒ An Application Data Sheet.
- ☐ Applicant hereby claims Small Entity status.
- ☐ Applicant states that the enclosed application has not and will not be the subject of an application filed in another country, or under a multilateral agreement that requires publication at eighteen months after filing. A Request and Certification Under 35 USC 122(b)(2)(B)(i) is enclosed.

**J1031 U.S. PTO**  
**09/802251**  
**03/08/01**

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	27 - 20 =	* 7
INDEP. CLAIMS	2 - 3 =	* 0
<input checked="" type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

\*If the difference in Col. 1 is less than zero, enter "0" in Co. 2

SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
RATE	FEE		RATE	FEE
	\$ 355.00	OR		\$ 710.00
x 9 =	\$	OR	x 18 =	126.00
x 40 =	\$	OR	x 80 =	.00
+135 =	\$	OR	+ 270 =	270.00
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